



## **ABERDEEN TOWNSHIP COUNCIL MEETING AGENDA THURSDAY, JANUARY 15, 2026, 6:00 PM**

**Councilmembers Kelley, Mirabal, Montone, Swindle, Deputy Mayor Hirsch, Mayor Cannon**

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**SUNSHINE STATEMENT** This meeting is being held in conformance with the Open Public Meetings Act. Notice has been given to the newspapers of record, posted in the Municipal Building and filed with the Township Clerk. The next open public meeting of the Township Council will be held on Thursday, February 5, 2026 at 6:00 pm.

### **ROLL CALL**

### **PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE**

### **WORKSHOP**

### **PUBLIC COMMENT** *Agenda Items Only*

### **REPORTS**

### **MINUTES**

December 4, 2025 Regular Meeting

December 30, 2025 Special Meeting

### **ORDINANCES**

#### **ORDINANCE 1-2026 - INTRODUCTION**

AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF ABERDEEN  
CHAPTER 4 – GENERAL LICENSING AND BUSINESS REGULATIONS SECTION 4-14.1  
DESIGNATION OF AMUSMENT PARK

### **RESOLUTIONS – CONSENT AGENDA**

**RESOLUTION NO. 2026-33** BE IT RESOLVED by the Township Council that it hereby approves Change Order No. 4 and Final Payment Certificate No. 5 for Northland Park improvements.

**RESOLUTION NO. 2026-34** BE IT RESOLVED by the Township Council that it hereby approves closeout change order and final payment to Lucas Brothers, Inc. for Meinzer Area Roadway and Infrastructure Improvements.

**RESOLUTION NO. 2026-35** BE IT RESOLVED by the Township Council that it hereby authorizes the release of performance bond for Block 115, Lot 4.01 in the amount of \$894.00.

**RESOLUTION NO. 2026-36** BE IT RESOLVED by the Township Council that it hereby awards the DPW Electrical Maintenance Contract for an additional 12 months to Quality Electrical Co. of Holmdel, NJ.

**RESOLUTION NO. 2026-37** BE IT RESOLVED by the Township Council that it hereby awards Snow Removal at Mass Transit Parking Lots for an additional 12-month contract to Quality 1<sup>st</sup> Contracting of Cliffwood, NJ.

**RESOLUTION NO. 2026-38** BE IT RESOLVED by the Township Council that it hereby authorizes the Mayor and Clerk to execute a project agreement with Monmouth County for performance and delivery of fiscal year 2025 Community Development Projects.

**RESOLUTION NO. 2026-39** BE IT RESOLVED by the Township Council that it hereby authorizes the Mayor to sign additional certifications in order to receive grant funds.

**RESOLUTION NO. 2026-40** BE IT RESOLVED by the Township Council that it hereby authorizes the Township of Aberdeen to enter into a Cooperative Pricing Agreement with Cranford Police Cooperative, Naspo ValuePoint Cooperative, Somerset County Cooperative, Educational Services Commission of NJ, County of Union Cooperative, County of Monmouth Cooperative.

**RESOLUTION NO. 2026-41** BE IT RESOLVED by the Township Council that it hereby authorizes the Township Purchasing Agent to purchase certain goods or services from the Cranford Police Cooperative Pricing System.

**RESOLUTION NO. 2026-42** BE IT RESOLVED by the Township Council that it hereby authorizes the Township Purchasing Agent to purchase certain goods or services from the national purchasing cooperatives.

**RESOLUTION NO. 2026-43** BE IT RESOLVED by the Township Council that it hereby authorizes the participation in the Interlocal Purchasing System Cooperative.

**RESOLUTION NO. 2026-44** BE IT RESOLVED by the Township Council that it hereby authorizes the Purchasing Agent to purchase certain goods or services from those approved New Jersey State Contract Vendors.

**RESOLUTION NO. 2026-45** BE IT RESOLVED by the Township Council that it hereby authorizes the Township of Aberdeen to enter into a Cooperative Pricing Agreement with Monmouth County as Lead Agency.

**RESOLUTION NO. 2026-46** BE IT RESOLVED by the Township Council that it hereby hereby awards the contract for animal control services to the Monmouth County SPCA for 2026 calendar year in the amount of \$49,896.00.

**RESOLUTION NO. 2026-47** BE IT RESOLVED by the Township Council that it hereby approves the Township Manager's appointments to the Senior Advisory Board.

**RESOLUTION NO. 2026-48** BE IT RESOLVED by the Township Council that it hereby

appoints Fairview Insurance Agency Associates, Inc. as Risk Manager for the year 2026.

**RESOLUTION NO. 2026-49** BE IT RESOLVED by the Township Council that it hereby authorizes the Township of Aberdeen to enter into a Shared Services Agreement with Monmouth County for Emergency Medical Services.

**RESOLUTION NO. 2026-50** BE IT RESOLVED by the Township Council that it hereby amends Resolution 2026-29, appointments to the Planning Board.

**RESOLUTION NO. 2026-51** BE IT RESOLVED by the Township Council that it hereby amends Resolution 2026-30, appointments to the Zoning Board of Adjustment.

**RESOLUTION NO. 2026-52** BE IT RESOLVED by the Township Council that it hereby approves the Fire District No. 1 Board of Fire Commissioners compensation for 2026.

**RL 1340**– Matawan Regional High School, On Premise Raffle, February 28, 2026

**RL 1341** – Christian Brothers Academy, On Premise Raffle, March 26, 2026

**RL 1342**- Christian Brothers Academy, On Premise 50/50, March 26, 2026

**RL 1344** – Congregation Beth-El, On Premise 50/50, Feb. 1, March 1 & 22, April 12, May 3, Sept. 9 & 13, Oct. 4, November 1 & 22, December 6, 2026.

**RL 1345** – Temple Beth Ahm, Off Premise Calendar Raffle, May 1, 2026-June 26, 2026.

**RL 1346**- Matawan Aberdeen Middle School PTSO, On Premise Raffle, February 13, 2026

**HEARING OF THE CITIZENS** *Any Item*

**EXECUTIVE SESSION** *If Necessary*

**ADJOURNMENT**

ORDINANCE NO. 1-2026

AMENDING AND SUPPLEMENTING THE CODE OF THE TOWNSHIP OF  
ABERDEEN CHAPTER 4 – GENERAL LICENSING AND BUSINESS REGULATIONS  
SECTION 4-14.1 DESIGNATION OF AMUSMENT PARK

**WHEREAS**, the Township of Aberdeen (the “Township”) maintains Section 4-14.1 entitled “Designation of an Amusement Park” of the Township Code; and

**WHEREAS**, currently only one address has been designated as an amusement park under the Township Code, 111 Highway 35 South, Cliffwood, New Jersey; and

**WHEREAS**, pursuant to Section 4-14.1, the above-mentioned address was home to an establishment known as "Fun Time America", but that establishment is no longer in business at this address; and

**WHEREAS**, AMF Strathmore Lanes desires to be designated as amusement park under the Township Code; and

**WHEREAS**, the Township Council desires to amend and supplement the Township Code to designate AMF Strathmore Lanes as an amusement park with the Township;

**NOW, THEREFORE, BE IT ORDAINED**, by the Council of the Township of Aberdeen, County of Monmouth and State of New Jersey that:

**Section 1.** The aforementioned recitals are incorporated in their entirety, as if restated herein.

**Section 2.** Section 4-14.1 of the Township Code, entitled “Designation of an Amusement Park” be and is hereby amended and supplemented by deleting the text in ~~bold-strikeout~~ and adding the text in **bold underlined** as follows:

**§ 4-14.1 Designation of Amusement Park.**

It is hereby determined, decided and declared there exists within the Township ~~a~~ recognized amusement park(s), as defined under N.J.A.C. 13:3-1.1, located on the ~~properties y~~ **properties y** designated as lot 1/1 in block 227/231 as shown on the official tax map of the Township of Aberdeen with a common address of 111 Highway 35 South, Cliffwood, New Jersey, and which is the current site of the establishment known as "Fun Time America" **and lots 1 and 2 in block 66 as shown on the official tax map of the Township of Aberdeen with a common address of 1061-G NJ-34, Aberdeen Township, New Jersey, and which is the current site of the establishment known as “AMF Strathmore Lanes”.** An amusement arcade may be permitted as a conditional use at ~~a~~ **the** recognized amusement park(s).

**Section 3.** Severability. If any section, paragraph, subsection, clause, or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section paragraph, subsection, clause or provision so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective.

**Section 4.** Repeal of Prior Ordinances. Any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict.

**Section 5.** Effective Date. This Ordinance shall take effect upon passage and publication in accordance with applicable law.

Introduced: January 15, 2026

Adopted:

**RESOLUTION NO. 2026-33**

**A RESOLUTION OF THE TOWNSHIP OF ABERDEEN  
APPROVING CHANGE ORDER NO. 4 AND FINAL  
AND PAYMENT NUMBER 5 AND FINAL  
FOR THE NORTHLAND PARK IMPROVEMENTS**

**WHEREAS**, the Township of Aberdeen entered a contract with Shore Top Construction for the Northland Park Improvements; and

**WHEREAS**, Change Order Number 4 and Final reduces the contract amount by \$10,500 for a final contract amount of \$834,790; and

**WHEREAS**, T & M Associates, Engineers for this project, have certified the work shown on attached payment certificate No. 5 and Final, is completed and Shore Top Construction Corp. is entitled to payment in the amount of \$54,621.80.

**NOW, THEREFORE BE IT RESOLVED** by the Township Council of the Township of Aberdeen that Change Order No. 4 and Final which reduces the contract amount by \$10,500 and Payment Certificate No. 5 and Final in the amount of \$54,621.80 for Northland Park improvements are hereby approved.

Dated: January 15, 2026



YOUR GOALS. OUR MISSION.

ABDN-01827

December 9, 2025

Mayor and Township Council  
c/o Bryan Russell, Township Manager  
Township of Aberdeen  
One Aberdeen Square  
Aberdeen, New Jersey 07747

**Re: Northland Park Improvements  
Payment No. 5 & Final and Change Order No. 4 & Final  
Shore Top Construction**

Dear Mr. Russell:

Enclosed please find the following documents for the referenced project.

- Payment Certificate No. 5 & Final in the amount of \$54,621.80.
- Change Order No. 4 & Final, which reduces the total contract amount by \$10,500.00.

If you have any questions or require additional information, please call.

Very truly yours,

T&M ASSOCIATES

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JULIE E. NASTASI  
ABERDEEN TOWNSHIP CLIENT MANAGER

JEN

cc: Michelle Pfeifer, Municipal Clerk  
Jackie Struble, Purchasing Agent

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**RESOLUTION NO. 2026-34**

**A RESOLUTION OF THE TOWNSHIP OF ABERDEEN  
APPROVING CLOSEOUT CHANGE ORDER AND FINAL PAYMENT  
FOR THE MEINZER AREA ROADWAY AND INFRASTRUCTURE  
IMPROVEMENTS**

**WHEREAS**, the Township of Aberdeen entered a contract with Lucas Brothers, Inc. for the Meinzer Area Roadway and Infrastructure Improvements in the amount of \$2,555,555.00; and

**WHEREAS**, the Closeout Change order and Final Payment Estimate No. 9 reflects a reduction in the Contract amount from \$2,555,555.00 to \$2,496,190.73 for a net overall reduction of \$59,364.27; and

**WHEREAS**, CME, Engineers for this project, have informed the Township in a letter dated December 9, 2025 that the work has been satisfactorily completed and Lucas Brothers, Inc. is entitled to Final Payment in the amount of \$69,604.57.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Aberdeen that closeout change order reflecting the final contract amount of \$2,496,190.73 and final payment to Lucas Brothers, Inc. in the amount of \$69,604.57 for Meinzer Area Roadway and Infrastructure Improvements are hereby approved.

**BE IT FURTHER RESOLVED** this approval is subject to review and approval of the attached Maintenance Guarantee by the Township Attorney.

Dated: January 15, 2026



**Consulting & Municipal  
ENGINEERS**

3141 Bordentown Ave.  
Parlin, NJ 08859  
732.727.8000 ☎  
www.cmeusa1.com 🌐

December 9<sup>th</sup>, 2025

Mr. Bryan Russell, Township Manager  
Township of Aberdeen  
One Aberdeen Square  
Aberdeen, NJ 07747

**Re: Township of Aberdeen  
Meizner Area Roadway & Infrastructure Improvements  
CME File No.: 115.AB00664.P01**

Dear Mr. Russell:

The Meizner Area Roadway & Infrastructure Improvements, which included roadway excavation, hot mix asphalt pavement milling & paving, installation of curbing, sidewalks and driveway aprons, storm drainage, water main improvements, and sewer improvements have been satisfactorily completed by the Contractor, Lucas Brothers, Inc., and we are pleased to inform you that the final construction cost is under the original contract amount for the project due primarily to favorable conditions encountered throughout the project, which resulted in the reduction of items originally included in the Contract for contingency purposes.

Accordingly, please find enclosed a completed Closeout Change Order and Final Payment Estimate No. 9 for work performed from October 1<sup>st</sup>, 2025, to November 13<sup>th</sup>, 2025. Please note that Closeout Change Order and Final Payment Estimate No. 9 reflect reductions and increases in Contract quantities items required to satisfactorily perform the work. These adjustments reduce the current Contract amount from \$2,555,555.00 to \$2,496,190.73 for a net overall reduction of \$59,364.27.

The supplementary work described herein could not, in our opinion, have reasonably been effectuated by a separate bid contract without unduly disrupting the basic work and imposing adverse cost consequences on the Township and provides an improved level of service to the residents of the Township.

Please note that Payment Estimate No.9 reflects an increase in Item 54 above the contract quantity and addition of SUP-5 originally estimated to satisfactorily perform the



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**ENGINEERS**

work ; however, this item does not increase the current total contract amount and as per our previous discussions with Township Staff, we understand that the same is acceptable to the Township.

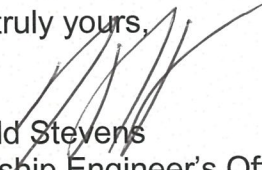
Water Improvements.....\$10,394.93  
Sanitary Sewer Improvements.....\$6,657.71  
Roadway Improvements.....\$52,551.93

Accordingly, should you approve of the above, we recommend Final Acceptance of the work, approval of Closeout Change Order and Final Payment Estimate No. 9, and payment to the Contractor in the amount of **\$69,604.57**, subject to the submission by the Contractor of the required Maintenance Guarantee and review and approval by the Township Attorney.

Certified payroll reports will be submitted directly to the Township by Lucas Brothers, Inc. under separate cover.

Should you have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

  
Donald Stevens  
Township Engineer's Office

DS/pg

Enclosure

cc: Joseph Setticase, Chief Financial Officer  
Jackie Struble, Purchasing  
Lucas Brothers, Inc.  
Peter Giammona, CME

**RESOLUTION NO. 2026-35**

**RESOLUTION AUTHORIZING THE RELEASE OF PERFORMANCE BOND**

**WHEREAS**, Ciaglia Custom Builders, LLC has requested the release of Performance Bonds posted on property located at Block 115, L 4.01 on the Official Tax Map of the Township of Aberdeen; and

**WHEREAS**, in a letter dated December 12, 2025 the Township Engineer has recommended the release of performance bond in the amount of \$864.00; and

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Aberdeen that it hereby authorizes the release of performance bonds for Block 115, L 4.01 upon posting of maintenance bonds and payment of outstanding fees.

All resolutions or part of resolutions inconsistent herewith are hereby repealed.

Dated: January 15, 2026



**Consulting & Municipal  
ENGINEERS**

1460 Route 9 South  
Howell, NJ 07731  
732.462.7400 ☎  
www.cmeusa1.com 🌐

December 12, 2025

Melissa Pfeifer, Township Clerk  
Township of Aberdeen  
One Aberdeen Square  
Aberdeen, New Jersey 07747

**Re: Request for Performance Bond Release  
Ciaglia Custom Builders, LLC.  
Block 115, Lot 4.01  
Application No.: SD18-300  
Our File No.: PABP0115.06**

Dear Ms. Pfeifer:

The Applicant, for the above referenced project, has requested the release of the Performance Bonds. Relative to our recent observation of the site and review of our files, the improvements have been completed.

Accordingly, the Performance Bond can be released subject to the following:

- Payment of any outstanding engineering inspection fees.
- Payment of any outstanding Borough fees.

Should you have any questions regarding this matter, please do not hesitate to contact our office.

Very truly yours,

*Michael Keane*

Michael P. Keane, PE  
Office of the Township's Engineer

MPK

cc: Township Manager – ([bryan.russell@aberdeennj.org](mailto:bryan.russell@aberdeennj.org))  
Township Chief of Staff – ([eric.walker@aberdeennj.org](mailto:eric.walker@aberdeennj.org))  
Director of Human Resources & Purchasing – ([Jackie.struble@aberdeennj.com](mailto:Jackie.struble@aberdeennj.com))  
Zoning Officer – ([paula.ramsay@aberdeennj.com](mailto:paula.ramsay@aberdeennj.com))  
Ciaglia Custom Builders, LLC. ([jciaglia@hotmail.com](mailto:jciaglia@hotmail.com))

**CONSULTING AND MUNICIPAL ENGINEERS LLC**

NJ CERTIFICATE OF AUTHORIZATION NO. 24GA28359000

Barneget • Berlin • Camden • Cape May Court House • East Brunswick • Howell • Parlin

**RESOLUTION NO. 2026-36**

**RESOLUTION AWARDING DEPARTMENT OF PUBLIC WORKS  
ELECTRICAL MAINTENANCE CONTRACT**

**WHEREAS**, pursuant to provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq. Specifications and bid proposals were prepared and duly advertised by the Township of Aberdeen for Department of Public Works Electrical Maintenance; and

**WHEREAS**, bids were received by the Qualified Purchasing Agent on June 15, 2023 for the aforesaid project which included an additional 12-month option; and

**WHEREAS**, Quality Electrical Construction Co. of Holmdel, NJ was the lowest responsive and responsible bidder.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Aberdeen that the Department of Public Works Electrical Maintenance Contract Additional Twelve Month Contract be awarded to Quality Electrical Co. of Holmdel, NJ.

**BE IT FURTHER RESOLVED** that this resolution is subject to the Township Manager's certification of availability of Township of Aberdeen funds.

Dated: January 15, 2026

**Aberdeen Township**  
**Certification of Availability of Funds**

Date: January 9, 2026

To: Melissa Pfeifer, Township Clerk

From: Duane Patterson, Director of Public Works

Re: Certification of Funds

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Vendor: Quality Electric Construction Co.

Project: Electrical Maintenance

Amount: \$6500.00

Account #: #6-16-1-103-209, #6-01-1-114-212, #6-02-1-102-209

Name of Account: Facility / Building Repair

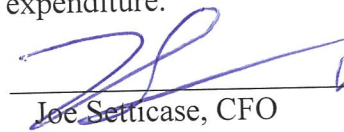
Is this a change order?      YES      NO

Is this for                      Capital      Operating

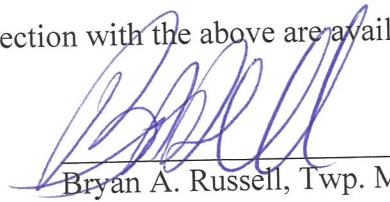
Submitted by:

 1/9/26  
Department Head      Date

Pursuant to N.J.S.A. 40A:4-57, N.J.A.C. 5:30-1.10,14.5, I hereby certify that as of \_\_\_\_\_ there are adequate funds available for the proposed expenditure. The balance in the above appropriation account will be encumbered for the proposed expenditure.

 1/12/26  
Joe Setticase, CFO      Date

This is to certify that the required funds needed in connection with the above are available in the budget.

 1/13/26  
Bryan A. Russell, Twp. Mgr.      Date

**RESOLUTION NO. 2026-37**

**RESOLUTION AWARDING SNOW REMOVAL AT  
MASS TRANSIT PARKING LOTS**

**WHEREAS**, pursuant to provisions of the Local Public contracts Law, N.J.S.A. 40A:11-1 et seq. Specifications and bid proposals were prepared and duly advertised by the Township of Aberdeen for Mass Transit Parking Lots; and

**WHEREAS**, bids were received by the QPA on October 10, 2024 for the aforesaid project which included an additional 12-month option; and

**WHEREAS**, Quality 1<sup>st</sup> Contracting of Cliffwood, NJ was the lone responsive and responsible bidder per attached summary of bids.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Aberdeen that the Snow Removal at Mass Transit Parking Lots Additional Twelve-Month Contract be awarded to Quality 1<sup>st</sup> Contracting of Cliffwood, NJ

**BE IT FURTHER RESOLVED** the Director of Finance has certified to the Township Manager that there are available sufficient funds for the purpose of award of this contract in the 2026 Municipal Budget under the following line-item appropriation of said budget to which this contract will be properly charged: 6-01-3-313-299.

Dated: January 15, 2026

**Aberdeen Township**  
**Certification of Availability of Funds**

Date: January 9, 2026  
To: Melissa Pfeifer, Township Clerk  
From: Duane Patterson, Director of Public Works  
Re: Certification of Funds

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Vendor: Quality 1<sup>st</sup> Contracting  
Project: 2025-2026 Snow Removal  
Mass Transit Parking Lot  
Amount: (As Needed)  
Account #: #6-01-3-313-299

Name of Account: Snow Removal

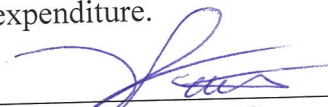
Is this a change order?      YES      NO

Is this for                      Capital      Operating

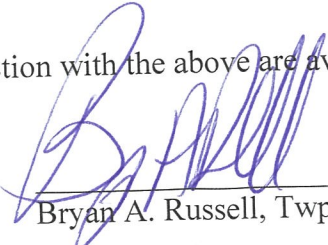
Submitted by:

 1/9/26  
Department Head      Date

Pursuant to N.J.S.A. 40A:4-57, N.J.A.C. 5:30-1.10,14.5, I hereby certify that as of \_\_\_\_\_ there are adequate funds available for the proposed expenditure. The balance in the above appropriation account will be encumbered for the proposed expenditure.

 1/12/26  
Joe Setticase, CFO      Date

This is to certify that the required funds needed in connection with the above are available in the budget.

 1/13/26  
Bryan A. Russell, Twp. Mgr.      Date

**RESOLUTION NO. 2026-38**

**COMMUNITY DEVELOPMENT BLOCK GRANT RESOLUTION AUTHORIZING  
THE MAYOR AND CLERK TO EXECUTE A PROJECT AGREEMENT WITH  
MONMOUTH COUNTY FOR PERFORMANCE AND DELIVERY OF FISCAL YEAR  
2025 COMMUNITY DEVELOPMENT PROJECTS**

WHEREAS, certain federal funds are potentially available to Monmouth County under the Housing and Community Development Act of 1974, as amended; and

WHEREAS, the County of Monmouth expects to receive an allocation for Fiscal Year 2025 from the United States Department of Housing and Urban Development; and

WHEREAS, the County of Monmouth has submitted its Annual Plan for Fiscal Year 2025 to the U.S. Department of Housing and Urban Development, which included a project hereinafter referred to as Recreation Department ADA Improvements with a grant allocation of \$170,273.00

WHEREAS, the Township of Aberdeen hereby met all the requirements for the release of funds to begin incurring costs for this project; and

WHEREAS, the Township of Aberdeen has filed with the Monmouth County Community Development Program an acceptable timetable for completion and expenditure of grant funds, which is included as an appendix to the Project Agreement.

NOW, THEREFORE, BE IT ORDAINED, that the Mayor and Municipal Clerk are hereby authorized to execute with the County of Monmouth the attached Project Agreement on behalf of the Township of Aberdeen.

Dated: January 15, 2026

**RESOLUTION NO. 2026-39**

**COMMUNITY DEVELOPMENT BLOCK GRANT RESOLUTION AUTHORIZING  
THE MAYOR TO SIGN ADDITIONAL CERTIFICATIONS IN ORDER TO RECEIVE  
GRANT FUNDS**

WHEREAS, certain federal funds are potentially available to Monmouth County through the Housing and Community Development Act of 1974, as amended; and

WHEREAS, the United States Department of Housing and Urban Development has allocated funding to the County of Monmouth for Fiscal Year 2025; and

WHEREAS, the County is making some of these funds available to certain participating municipalities and non-profit agencies; and

WHEREAS, it is required that the Township of Aberdeen execute a Project Agreement with Monmouth County to undertake a project known as Recreation Department ADA Improvements and WHEREAS, the U.S. Department of Housing and Urban Development is requiring that the Mayor of the Township of Aberdeen sign additional certifications in order to receive these funds; and

WHEREAS, the Township of Aberdeen has adopted a policy prohibiting the use of excessive force by its law enforcement agency (police force) within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and

WHEREAS, a copy of that policy is attached to and made part of this resolution.

NOW, THEREFORE, BE IT RESOLVED that the Township of Aberdeen has met the conditions of receiving a Fiscal Year 2025 allocation by adopting a policy prohibiting the use of excessive force and by not using federal funds for lobbying or by disclosing that funds have been used for lobbying.

BE IT FURTHER RESOLVED, that the Mayor of the Township of Aberdeen is hereby authorized to sign the attached certifications which will become part of the Fiscal Year 2025 Project Agreement.

Dated: January 16, 2025

**RESOLUTION NO. 2026-40**

**A RESOLUTION AUTHORIZING THE TOWNSHIP OF ABERDEEN  
TO ENTER INTO A COOPERATIVE PRICING AGREEMENT**

WHEREAS, N.J.S.A. 40A:11-11(5) authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS, the attached government agencies, hereinafter referred to as the "Lead Agencies " have offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services;

WHEREAS, on January 15, 2025, the governing body of the Township of Aberdeen, County of Monmouth, State of New Jersey duly considered participation in the attached Cooperative Pricing Systems for the provision and performance of goods and services;

NOW, THEREFORE BE IT RESOLVED as follows:

**TITLE**

This RESOLUTION shall be known and may be cited as the Cooperative Pricing Resolution of the Township of Aberdeen.

**AUTHORITY**

Pursuant to the provisions of *N.J.S.A. 40A:11-11(5)*, the Qualified Purchasing Agent is hereby authorized to enter into a Cooperative Pricing Agreement with the Lead Agencies.

**CONTRACTING UNIT**

The Lead Agencies shall be responsible for complying with the provisions of the *Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.)* and all other provisions of the revised statutes of the State of New Jersey.

**EFFECTIVE DATE**

This resolution shall take effect immediately upon passage.

### **Referenced Cooperative Pricing Agreements**

Cranford Police Cooperative

Naspo ValuePoint Cooperative

Somerset County Cooperative

Educational Services Commission of NJ

County of Union Cooperative

County of Monmouth Cooperative

Dated: January 15, 2026

**RESOLUTION NO. 2026-41**

**RESOLUTION AUTHORIZING THE TOWNSHIP PURCHASING AGENT TO  
PURCHASE CERTAIN GOODS OR SERVICES FROM THE CRANFORD POLICE  
COOPERATIVE PRICING SYSTEM**

**WHEREAS**, N.J.S.A.40A:11-11(5) allows for the Governing Bodies of Contracting Units to enter into a Cooperative Purchasing Agreement; and

**WHEREAS**, the Township of Aberdeen desires to participate in the Cranford Police Cooperative Pricing System established by the Cranford Police Department in order to affect substantial economies in the purchase of materials, supplies and services;

**WHEREAS**, it is the Township's intent to utilize these contracts on an as needed basis during the calendar year 2026; and

**WHEREAS**, the Township may enter into contractual agreements with Cranford Cooperative Pricing System Vendors through this resolution and properly executed contracts/purchase orders, which shall be subject to all conditions applicable to the current New Jersey Local Public Contracts Law; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Township Council of the Township of Aberdeen authorizes the Township Purchasing Agent to purchase certain goods or services from the Cranford Police Cooperative Pricing System Vendors pursuant to all conditions of the individual contracts and in compliance with the New Jersey Local Public Contracts Law; and

**BE IT FURTHER RESOLVED**, that pursuant to the rules of the Local Finance Board of the State of New Jersey, no amount of this contract shall be chargeable until a certification of available funds is made and a properly executed purchase order is received.

Dated: January 15, 2026

## **RESOLUTION NO. 2026-42**

**WHEREAS**, N.J.S.A. 52:34-6.2(b) P.L. 2011, c. 139 was enacted into law permitting agencies to use national purchasing cooperatives; and

**WHEREAS**, the Township of Aberdeen desires to participate in the attached listed National Cooperative Purchasing Agreements in order to affect substantial economies in the purchase of materials, supplies and services;

**WHEREAS**, it is the Township's intent to utilize these contracts on an as needed basis during the calendar year 2026; and

**WHEREAS**, the Township may enter into contractual agreements with participating vendors through this resolution and properly executed contracts/purchase orders, which shall be subject to all conditions applicable to the current New Jersey Local Public Contracts Law; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Township Council of the Township of Aberdeen authorizes the Qualified Purchasing Agent to purchase certain goods or services from participating vendors pursuant to all conditions of the individual contracts and in compliance with the New Jersey Local Public Contracts Law; and

**BE IT FURTHER RESOLVED**, that pursuant to the rules of the Local Finance Board of the State of New Jersey, no amount of this contract shall be chargeable until a certification of available funds is made and a properly executed purchase order is received.

Dated: January 26, 2026

**RESOLUTION NO. 2026-43**

**WHEREAS**, N.J.S.A.40A:11-11(5) allows for the Governing Bodies of Contracting Units to enter into a Cooperative Purchasing Agreement; and

**WHEREAS**, the Interlocal Purchasing System, hereinafter referred to as the “Lead Agency” has offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services;

**WHEREAS**, the Township of Aberdeen, County of Monmouth, State of New Jersey wishes to participate in a Cooperative Pricing System for the provision and performance of goods and services; and

**NOW, THEREFORE, BE IT RESOLVED** This Resolution shall be known and may be cited as the Cooperative Pricing Resolution of the Township of Aberdeen. The Lead Agency shall be responsible for complying with the provisions of the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) and all other provisions of the revised statutes of the State of New Jersey. This agreement shall be for the period through December 31, 2026. This Resolution shall take effect immediately; and

**BE IT FURTHER RESOLVED**, that the Township of Aberdeen authorizes the participation in the Interlocal Purchasing System Cooperative upon its approval by the Division of Local Government Services.

Dated: January 26, 2026

**RESOLUTION NO. 2026-44**

**RESOLUTION AUTHORIZING CONTRACTS WITH APPROVED STATE  
CONTRACT VENDORS FOR CONTRACTING UNITS PURSUANT TO  
N.J.S.A. 40a:11-12a**

**WHEREAS**, the Township of Aberdeen, pursuant to N. J. S. A. 40A: 11-12a and N. J. A. C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of Treasury; and

**WHEREAS**, the Township of Aberdeen has the need on a timely basis to purchase goods or services utilizing State contracts; and

**WHEREAS**, the Township of Aberdeen intends to enter into contracts with any State Contract Vendors through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current State contracts;

**NOW, THEREFORE, BE IT RESOLVED**, that the Township of Aberdeen authorizes the Purchasing Agent to purchase certain goods or services from those approved New Jersey State Contract Vendors on the state purchase and property vendor list, pursuant to all conditions of the individual State contracts; and

**BE IT FURTHER RESOLVED**, that the governing body of the Township of Aberdeen pursuant to N. J. A. C. 50:30-5.5(b), the certification of available funds, shall either certify the full maximum amount against the budget at the time the contract is awarded, or no contract amount shall be chargeable or certified until such time as the goods or services are ordered or otherwise called for prior to placing the order, and a certification of availability of funds is made by the Chief Financial Officer; and

**BE IT FURTHER RESOLVED** that the duration of the contracts between the Township of Aberdeen and the State Contract Vendors shall be from January 1, 2026 – December 31, 2026

Dated: January 15, 2026

**RESOLUTION NO. 2026-45**

**A RESOLUTION AUTHORIZING THE TOWNSHIP OF ABERDEEN  
TO ENTER INTO A COOPERATIVE PRICING AGREEMENT**

WHEREAS, N.J.S.A. 40A:11-11(5) authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS, the County of Monmouth, hereinafter referred to as the "Lead Agency " has offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services;

WHEREAS, on January 15, 2026 the governing body of the Township of Aberdeen, County of Monmouth, State of New Jersey duly considered participation in a Cooperative Pricing System for the provision and performance of goods and services;

NOW, THEREFORE BE IT RESOLVED as follows:

**TITLE**

This RESOLUTION shall be known and may be cited as the Cooperative Pricing Resolution of the Township of Aberdeen.

**AUTHORITY**

Pursuant to the provisions of *N.J.S.A. 40A:11-11(5)*, the Qualified Purchasing Agent is hereby authorized to enter into a Cooperative Pricing Agreement with the Lead Agency.

**CONTRACTING UNIT**

The Lead Agency shall be responsible for complying with the provisions of the *Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.)* and all other provisions of the revised statutes of the State of New Jersey.

**EFFECTIVE DATE**

This resolution shall take effect immediately upon passage.

Dated: January 26, 2026

**RESOLUTION NO. 2026-46**

**RESOLUTION AUTHORIZING AN AGREEMENT WITH THE  
MONMOUTH COUNTY SPCA FOR 2026 ANIMAL CONTROL SERVICES**

**WHEREAS**, the Township of Aberdeen is need of animal control services; and

**WHEREAS**, the Monmouth County SPCA has submitted a proposal for the period of January 1, 2026 to December 31, 2026 for animal control services for the sum of \$49,896.00.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Aberdeen that the Township Manager and Clerk are authorized to enter into an agreement, effective January 1, 2026 and ending December 31, 2026 with the Monmouth County SPCA in accordance with the aforesaid terms.

This agreement is made without competitive bidding pursuant to N.J.S.A. 40:48-5.1.

**BE IT FURTHER RESOLVED** that this resolution shall be subject to the Township Chief Financial Officer's certification of the availability of funds in the 2023 Municipal Budget under the following line item appropriation of said budget to which this contract will be properly charged: X-05-1-101-011

Dated: January 15, 2026

**MONMOUTH COUNTY SPCA**  
**SOCIETY FOR PREVENTION OF CRUELTY TO ANIMALS**  
**LAW ENFORCEMENT DIVISION**  
**260 WALL STREET, EATONTOWN, NEW JERSEY 07724**  
**732-542-0040**  
**FAX: 732-542-4552**

**THIS AGREEMENT**, made this \_\_\_\_\_ day of \_\_\_\_\_ by \_\_\_\_\_ and \_\_\_\_\_ between the **MONMOUTH COUNTY SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS**, a non-profit 501c(3) organization having principal offices at 260 Wall Street, Eatontown, New Jersey, hereinafter referred to as the "MCSPCA" and \_\_\_\_\_ the Township of Aberdeen, a municipal corporation of the State of New Jersey, having principal offices at 1 Aberdeen Square, Aberdeen, NJ 07747 hereinafter, referred to as the "Municipality".

**WHEREAS**, the Municipality wishes to retain the services of the MCSPCA for animal control for a period beginning the 1st day of January 2026 or as decided by the "Municipality" and ending on the 31<sup>st</sup> day of December 2026, (12 Months )

**NOW THEREFORE**, in consideration of the mutual agreements set forth below, it is agreed that:

1. The MCSPCA shall make their services as independent contractor, as an animal service provider, as hereinafter described, available to the Municipality on a daily basis, during standard business hours, as needed, five (5) days a week. Weekends, Holidays and Night emergency services (after standard day time business hours), will also be provided when necessary on the terms stated bellow. Services are defined as the rescue, custody and care of injured animals, trapped animals, sick animals, animals whose lives are

endangered or animals present a danger to humans, including those who have bitten a person.

For the purpose of this Agreement, marine mammals, feral cat colonies and dead deer are specifically excluded, neither shall the MCSPCA trap, rescue, or relocate or care for geese unless same is in need of veterinary care.

Upon the Municipality's request, or in the case for the need of animal humane and/or Services as defines herein, feral cat colonies will remain the responsibility of the person "caretaker" caring for the cats. If there is a sick, rabid, or injured cat, the MCSPCA will provide services and assistance, and shall be entitled to be reimbursed for all the costs and expenses to said feral cat colony. If the colony is abandoned by the caretaker and the MCSPCA is called to remove any and/or care for the colony, the costs and expenses incurred by the MCSPCA will be in addition to the cost for Services and will be the responsibility of the Municipality. If the Municipality enters into a Memorandum of Understanding (MOU) with the MCSPCA for the purpose of TNR, then all terms of the MOU shall be set forth as agreed upon by the MCSPCA and the Municipality and shall supersede certain terms in this contract.

Any animal that is impounded under the authority of the municipal police department, county prosecutor, county sheriff or any other law enforcement agency for the purpose of animal cruelty shall be held by the MCSPCA under the authority of NJ Title 4. The cost of care and sheltering of the animal(s) shall be covered by the MCSPCA within the confines of the law. The MCSPCA veterinarians shall have complete authority to render medical treatment at their discretion for the well-being and humane treatment of any such animal(s). The MCSPCA, at their discretion, shall reserve the right to fundraise as a 501c(3) to off set the cost of care and medical treatment of any such animal(s) and shall have the sole discretion on the disbursement of any funds raised.

2. The Municipality will pay the MCSPCA the sum of \$45,360.00 said sum to be prorated on a monthly basis of \$4,158.00. Payment for all services, including additional costs and expenses as stated herein, and unless express terms to the contrary are agreed, are due thirty (30) days after presentment of invoice and/or Municipality voucher executed by appropriate party, time is of the essence.
3. It is expressly understood, except as otherwise stated, the services include all the costs and expenses incurred by the MCSPCA or its animal control officer in the maintenance of custodial facilities and vehicle to be used by the animal control officer.
4. Upon a request from the Municipality, the MCSPCA shall respond to an emergency as defined herein. Emergency veterinary treatment will be provided to an ill or injured animal as required by the State Law regulation. The MCSPCA reserves the right in its sole discretion to determine that if the animal requires transportation to an emergency clinic on nights, weekends, or holidays, when our own veterinarians are not available.

If there is no known owner, the cost of in house services shall be covered by the MCSPCA, any expense incurred by the MCSPCA for outside veterinary services will be the responsibility of the Municipality. If the owner is known, the cost and expenses will be bore by the owner.

5. The MCSPCA shall, at the request of an owner of an unwanted animal, render assistance in delivery of said animal to an appropriate humane shelter, including a shelter maintained by the MCSPCA. The MCSPCA will be paid for the cost and expenses of such assistance, which shall be the responsibility of the owner.
6. The MCSPCA shall use reasonable efforts to impound any stray, abandoned or unlicensed dog or cat, running at large on public property within the municipality. When such impoundment occurs, the dog or cat shall be put up for adoption or humanly disposed of, at the sole and exclusive discretion of the MCSPCA, after the seven (7) day statutory hold period. It is expressly

understood, once the MCSPCA accepts any animal and takes it into custody; it shall become the property of the MCSPCA for the disposition as stated above. The MCSPCA Animal Control Officer (ACO) shall issue summons for Municipal Ordinances and NJ Title 4 pertaining to all animal laws that apply under the scope of the ACO's employment. (ie: Dog/Cat licensing, animals running at large, dangerous dog)

7. Upon proof of ownership, any person may redeem his/her animal from the MCSPCA upon payment to the MCSPCA and shall be responsible to pay for any vaccinations and/or necessary medical treatment that the medical team deemed necessary. Once the ownership is established, and the animal is no longer a stray, regular boarding rates at \$20.00 per day shall be paid to the MCSPCA by the owner prior to the release of the animal. No release or redemption shall be honored unless the owner provides proof of ownership and produces a current municipal dog/cat license if applicable. If an animal is unclaimed after seven (7) days, the MCSPCA shall by law take ownership of the animal and offer the animal for adoption, humanly disposed of or any other disposition that the MCSPCA deems humanely appropriate.
8. Any stray dog, cat or any other animal taken into the custody by the MCSPCA and charged with biting a human being, shall be quarantined for the required period of ten (10) days. The cost and expenses incurred during this period shall be the responsibility of the owner. If no known owner, the costs shall be absorbed by the MCSPCA.
9. Transportation of the head of the animal suspected of rabies to the State department shall be provided by the MCSPCA under the condition that the said animal expired on the premises before the ten (10) day quarantine period referred to above. The fee for removal of the head

and deliver for rabies examination will be paid by the owner of the animal or absorbed by the MCSPCA if the owner is unknown.

10. The animal control officer shall be an employee of the MCSPCA. The MCSPCA shall indemnify and hold the Municipality harmless from and against any damage caused by the animal control officer, expressly excluded damage caused by the animal.
11. Removal of an animal, including wildlife, inside a home, apartment building, garage, roof, etc., "residence", is not covered under this agreement. The MCSPCA reserves the right to answer/respond to those calls, however, the owner of the premises will be charged \$90.00 per hour during standard business hours and \$118.00 after standard hours. If the nature of the call is deemed by a police officer and/or Code Enforcement Officer to pose a public safety risk, the MCSPCA shall respond at no cost to the owner of the premise.
12. The MCSPCA shall not be responsible for handling deer or any wildlife carcasses. However the MCSPCA shall retrieve infirmed/ injured deer or wildlife at the MCSPCA's discretion.
13. The Municipality will be charged at an additional charge, a boarding fee of \$20.00 per day, payable monthly, for any animal which, upon request of the Municipality as part of a court process or upon order from a court shall impound an animal. The Municipality agrees to expressively seek reimbursement from the costs incurred by the MCSPCA as any judgement from the owner, in the absence as such; the costs shall be the responsibility of the Municipality.
14. The signatory of this document represents that it/he/she possess the requisite authority to bind the public entity further represents the execution of the Agreement is authorized by Municipality.

15. Except for non-payment, this Agreement contract may be terminated during the Term by either party upon sixty (60) days written notice by Certified Mail, Return Receipt Requested, to the other party, in its sole discretion the terminating party may provide an opportunity to cure.
16. It is expressly agreed that the MCSPCA is not obligated to incur any cost, expense or legal fees as a consequence of the failure of the Municipality to timely and fully remit all payment due hereunder; such costs, expenses, legal fees shall be the sole responsibility of the Municipality.
17. The Parties hereto shall indemnify and hold the other harmless from and against any claim, award, cost, expense by any third party, not affiliated in any way employed by either party for any damage or injury caused by the act or omission of the indemnifying party or its agents.

THIS AGREEMENT is a sole expression of the understanding between the parties and may only be modified by a written amendment signed by both parties.

**MONMOUTH COUNTY SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS**

BY:  9/22/25

Ross Licitra  
Executive Director

**\*MUNICIPALITY\* Township of Aberdeen**

BY: \_\_\_\_\_

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ATTEST

**Aberdeen Township**  
**Certification of Availability of Funds**

Date: January 13, 2026

To: Joe Setticase

From: Melissa Pfeifer, Township Clerk

Re: Certification of Funds

---

Vendor: Monmouth County SPCA

Project: 2026 Animal Control Services

Amount: \$49,896.00

Account #: #X-05-1-101-011

Name of Account: Dog Trust

Is this a change order?      YES      NO

Is this for                      Capital      Operating

Submitted by:

Melissa Pfeifer 1/13/26  
Department Head      Date

Pursuant to N.J.S.A. 40A:4-57, N.J.A.C. 5:30-1.10,14.5, I hereby certify that as of 1/13/2026 there are adequate funds available for the proposed expenditure. The balance in the above appropriation account will be encumbered for the proposed expenditure.

Joe Setticase 1/13/26  
Joe Setticase, CFO      Date

This is to certify that the required funds needed in connection with the above are available in the budget.

Bryan A. Russell 1/13/26  
Bryan A. Russell, Twp. Mgr.      Date

**RESOLUTION NO. 2026-47**

**RESOLUTION APPOINTING SENIOR ADVISORY BOARD MEMBERS**

**BE IT RESOLVED** That the Township Manager is submitting the following names to the Township Council of the Township of Aberdeen that Michele Meany be and is hereby reappointed to the Senior Advisory Board for a one-year term commencing on February 1, 2026 and expiring on January 31, 2027.

**BE IT RESOLVED** by the Township Council of the Township of Aberdeen that Kathleen Olsen be and is hereby reappointed to the Senior Advisory Board for a one-year term commencing on February 1, 2026 and expiring on January 31, 2027.

**BE IT RESOLVED** by the Township Council of the Township of Aberdeen that Jill Owens be and is hereby reappointed as a member of the Senior Advisory Board for a one-year term commencing on February 1, 2026 and expiring on January 31, 2027.

**BE IT RESOLVED** by the Township Council of the Township of Aberdeen that Sharon Majcher be and is hereby reappointed as a member of the Senior Advisory Board for a one-year term commencing on February 1, 2026 and expiring on January 31, 2027.

**BE IT RESOLVED** by the Township Council of the Township of Aberdeen that Donna McQuade be and is hereby reappointed as a member of the Senior Advisory Board for a one-year term commencing on February 1, 2026 and expiring on January 31, 2027.

**BE IT RESOLVED** by the Township Council of the Township of Aberdeen that Sheila Houlihan be and is hereby reappointed as a member of the Senior Advisory Board for a one-year term commencing on February 1, 2026 and expiring on January 31, 2027.

**BE IT FURTHER RESOLVED** by the Township Council of the Township of Aberdeen that Libby Markowitz be and is hereby appointed as a member of the Senior Advisory Board to fill a vacancy for a one-year term commencing on February 1, 2026 and expiring on January 31, 2027.

Dated: January 15, 2026

**RESOLUTION NO. 2026-48**

**RESOLUTION APPOINTING RISK MANAGER**

**WHEREAS**, there exists a need for a Risk Manager for the Township of Aberdeen, New Jersey.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Aberdeen that Fairview Insurance Agency Associates, Inc. be and is hereby appointed Risk Manager for the year 2026.

This appointment was awarded through a “fair and open” process, pursuant to N.J.S.A. 19:44A-20.4 et.seq.

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are hereby authorized to execute any and all documents to effect this appointment.

**BE IT FURTHER RESOLVED** that this Resolution shall be subject to the Chief Financial Officer’s certification of the availability of funds.

Dated: January 15, 2026

**RESOLUTION NO. 2026-49**

**A RESOLUTION AUTHORIZING THE TOWNSHIP OF ABERDEEN TO ENTER INTO  
A SHARED SERVICES AGREEMENT WITH COUNTY OF MONMOUTH FOR  
EMERGENCY MEDICAL SERVICES**

**WHEREAS**, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 *et seq.* (the “Act”), provides that any governmental unit may enter into a contract with any other local governmental unit or qualifying entity to provide or receive any service that each local unit or entity is empowered to provide or receive within its own jurisdiction; and

**WHEREAS**, the Township of Aberdeen (the “Township”) and County of Monmouth (“County”) (collectively, the “Parties”) have expressed mutual interest in entering into a Shared Services Agreement pursuant to which County will provide its emergency medical services and equipment to the Township; and

**WHEREAS**, the Parties have agreed to enter into the Agreement for a term of five (5) years, commencing on February 1, 2026, and terminating on January 31, 2031; and

**WHEREAS**, the Township Council of the Township of Aberdeen deems that entering into the Shared Services Agreement with County is in the best interest of the Township, its employees, and its residents, as such collaboration will promote public health, wellness, and overall quality of life;

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Aberdeen that it hereby authorizes the Township to enter into the Shared Services Agreement with County of Monmouth.

**BE IT FURTHER RESOLVED** that the Mayor and Township Manager are hereby authorized to execute said Shared Services Agreement on behalf of the Township of Aberdeen, and that a copy of the Shared Services Agreement and this Resolution shall be placed on file in the office of the Municipal Clerk.

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution shall be forwarded to the following:

- a. County of Monmouth
- b. Bryan Russell, Township Manager
- c. Township of Aberdeen Municipal Clerk

Dated: January 15, 2026

**RESOLUTION NO. 2026-50**

**RESOLUTION AMENDING RESOLUTION NO. 2026-29 APPOINTING PLANNING  
BOARD MEMBERS**

**BE IT RESOLVED** by the Township Council of the Township of Aberdeen that Councilwoman Margaret Montone be and is hereby appointed as a Class III member of the Planning Board for a one-year term commencing on January 1, 2026, and expiring on December 31, 2026.

Dated: January 15, 2026

**RESOLUTION NO. 2026-51**

**RESOLUTION AMENDING RESOLUTION NO. 2026-30 APPOINTING ZONING  
BOARD MEMBERS**

**BE IT RESOLVED** by the Township Council that Thomas Bucco is hereby appointed as a member of the Aberdeen Township Zoning Board of Adjustment for a four-year term commencing on January 1, 2026, and expiring on December 31, 2029.

**BE IT RESOLVED** by the Township Council that Harvey Brenner is hereby appointed as a member of the Aberdeen Township Zoning Board of Adjustment for a four-year term commencing on January 1, 2026, and expiring on December 31, 2029.

**BE IT RESOLVED** by the Township Council that Jack Montone is hereby appointed as a member of the Aberdeen Township Zoning Board of Adjustment for a four-year term commencing on January 1, 2026, and expiring on December 31, 2029.

**BE IT RESOLVED** by the Township Council that David Phillips is hereby appointed as a member of the Aberdeen Township Zoning Board of Adjustment for a four-year term commencing on January 1, 2026, and expiring on December 31, 2029.

**BE IT RESOLVED** by the Township Council that Allison McLeod is hereby appointed as a member of the Aberdeen Township Zoning Board of Adjustment for a four-year term commencing on January 1, 2026, and expiring on December 31, 2029.

**BE IT RESOLVED** by the Township Council that Michael Brusca is hereby appointed as Alternate No. 4 for the Aberdeen Township Zoning Board of Adjustment for a two-year term commencing on January 1, 2026, and expiring on December 31, 2027.

Dated: January 15, 2026

**RESOLUTION NO. 2026-52**

**APPROVING THE ABERDEEN TOWNSHIP BOARD OF FIRE COMMISSIONERS  
FIRE DISTRICT NO. 1 COMPENSATION FOR 2026**

**WHEREAS**, the Aberdeen Township Fire District No. 1 authorized and approved 2026 annual compensation for the Board of Fire Commissioners; and

**WHEREAS**, N.J.S.A. 40A:14-88 requires the salaries of members of the Board of Commissioners of Fire Districts to be reviewed and approved annually by the governing body; and

**WHEREAS**, the Township Council of the Township of Aberdeen has reviewed the proposed annual compensation for the following members of the Board of Fire Commissioners for 2026 as follows: President \$10,700.00, Vice President \$10,700.00, Treasurer \$10,700.00, Secretary \$10,700.00 and Financial Secretary \$10,700.00.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Aberdeen that it hereby approves the 2026 annual compensation for the Board of Fire Commissioners, Fire District No. 1.

Dated: January 15, 2026

# Board of Fire Commissioners

Tel. 732-566-3704  
732-566-4172

**FIRE DISTRICT No. 1**  
490 Lloyd Road  
Aberdeen, New Jersey 07747

Fax: 732-441-0959

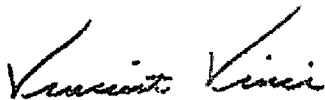
January 13, 2026

Mayor Gregory Cannon  
Aberdeen Township Council Members  
One Aberdeen Square  
Aberdeen, New Jersey 07747

Dear Mayor and Council Members:

In compliance with N.J.S.A. 40A: 14-88 we are submitting to the Mayor and Council Members Salary Resolution No. 2. (Resolution No. 2 attached) for Budget year 2026.

Respectfully,



Vincent Vinci  
President  
Board of Fire Commissions  
Fire District No. 1

**ABERDEEN TOWNSHIP  
FIRE DISTRICT NO. 1**

**RESOLUTION NO. 2026-2**

**WHEREAS**, the Board of Fire Commissioners of Fire District No. 1 has established annual compensation for its Fire District Commissioners of \$10,700 for each of 5 Commissioners for fiscal year 2026.

**NOWTHEREFORE BE IT RESOLVED**, in accordance with N.J.S.A. 40A:24-88 a copy of this resolution is being forward to the Mayor and Council Members of the Township of Aberdeen.

**CERTIFICATION**

I, **E. PAUL PERCUSSI**, Secretary of the Board of Fire Commissioners of Fire District No. 1, Township of Aberdeen, hereby certify the forgoing to be a true copy of a Resolution unanimously passed by the Board of Fire Commissioners, Fire District No. 1 at the monthly board meeting held on January 12, 2026.

Board of Commissioner Recorded Vote: January 12, 2026.

| Member           | Aye | Nay | Abstain | Absent |
|------------------|-----|-----|---------|--------|
| VINCENT VINCI    | ✓   |     |         |        |
| JAMES LAURO      | ✓   |     |         |        |
| E. PAUL PERCUSSI | ✓   |     |         |        |
| NICODIMO PANETTA | ✓   |     |         |        |
| RUSSELL BUCCO    | ✓   |     |         |        |

**WITNESS**, on this 12th Day of January 2026.

  
\_\_\_\_\_  
E. Paul Percussi  
Secretary of the Board  
Fire District No. 1  
Aberdeen Township, New Jersey



**New Jersey Office of the Attorney General**

Division of Consumer Affairs

Legalized Games of Chance Control Commission

124 Halsey Street, 6th Floor, P.O. Box 46000

Newark, New Jersey 07101

(973) 273-8000

# Application for a Raffle License

Application No. RA 1340

Identification No. \_\_\_\_\_

**Submit four (4) copies of this application to the Municipal Clerk's office in the municipality where the games will be conducted.**

Please print clearly.

Name of municipality: Aberdeen

## Part A - General

1. Name of applying organization: Matawan Regional High School
- 2a. Street address of headquarters: 450 Atlantic Ave, Aberdeen NJ 07747
- b. Mailing address (if different): \_\_\_\_\_
3. A license is requested to conduct raffles of the kind stated on the date, or on each of the dates, and during the hours listed (use a separate application for each type of raffle).

| Date           | Hours         | Date  | Hours |
|----------------|---------------|-------|-------|
| <u>2/28/25</u> | <u>5-10pm</u> | _____ | _____ |
| _____          | _____         | _____ | _____ |
| _____          | _____         | _____ | _____ |
| _____          | _____         | _____ | _____ |
| _____          | _____         | _____ | _____ |
| _____          | _____         | _____ | _____ |
| _____          | _____         | _____ | _____ |

4a. Address of place where raffles will be played: 450 Atlantic Ave, Aberdeen NJ 07747

b. Does the applicant own the premises or regularly occupy them for its general purposes? ☒ Yes ☐ No

5. If raffles equipment is to be rented, attach a statement by the raffles equipment lessor to this application on Form 13.

## Part B - Schedule of Expenses

The items of expense intended to be incurred or paid in connection with the games listed in this application, the names and addresses of the persons to whom each item is to be paid, and the purpose for which each item is to be paid, are:

| Item of Expense       | Name and address of supplier | Purpose                                 |
|-----------------------|------------------------------|-----------------------------------------|
| <u>Raffle Tickets</u> | <u>Amazon Amazon.com</u>     | <u>used to make tricky tray choices</u> |
| _____                 | _____                        | _____                                   |
| _____                 | _____                        | _____                                   |
| _____                 | _____                        | _____                                   |
| _____                 | _____                        | _____                                   |
| _____                 | _____                        | _____                                   |
| _____                 | _____                        | _____                                   |
| _____                 | _____                        | _____                                   |



**New Jersey Office of the Attorney General**

Division of Consumer Affairs  
Legalized Games of Chance Control Commission  
124 Halsey Street, 6th Floor, P.O. Box 46000  
Newark, New Jersey 07101  
(973) 273-8000

# Application for a Raffle License

Application No. RA 1341  
Identification No. 303-5-8400

**Submit four (4) copies of this application to the Municipal Clerk's office in the municipality where the games will be conducted.**

Please print clearly.

Name of municipality: Aberdeen

## Part A - General

1. Name of applying organization: Christian Brothers Academy
- 2a. Street address of headquarters: 850 Newman Springs Road, Lincroft, NJ 07738
- b. Mailing address (if different): \_\_\_\_\_
3. A license is requested to conduct raffles of the kind stated on the date, or on each of the dates, and during the hours listed (use a separate application for each type of raffle).

| Date              | Hours  | Date | Hours |
|-------------------|--------|------|-------|
| March 26, 2026    | 6-11pm |      |       |
| On Premise Raffle |        |      |       |
|                   |        |      |       |
|                   |        |      |       |
|                   |        |      |       |
|                   |        |      |       |
|                   |        |      |       |

4a. Address of place where raffles will be played: The Addison Park, 150 NJ-35, Aberdeen, NJ 07735

b. Does the applicant own the premises or regularly occupy them for its general purposes? ☐ Yes ☒ No

5. If raffles equipment is to be rented, attach a statement by the raffles equipment lessor to this application on Form 13.

## Part B - Schedule of Expenses

The items of expense intended to be incurred or paid in connection with the games listed in this application, the names and addresses of the persons to whom each item is to be paid, and the purpose for which each item is to be paid, are:

| Item of Expense                     | Name and address of supplier                         | Purpose         |
|-------------------------------------|------------------------------------------------------|-----------------|
| Raffle Tickets                      | National Bingo Online<br>www.NationalBingoOnline.com | Tickets         |
| Wrapping, packing, supplies, crafts | Amazon                                               | Basket Assembly |
| Ribbon Supplies                     | Michaels<br>178 NJ-35 Long Branch, NJ 07740          | Basket Assembly |
|                                     |                                                      |                 |
|                                     |                                                      |                 |



**New Jersey Office of the Attorney General**

Division of Consumer Affairs  
Legalized Games of Chance Control Commission  
124 Halsey Street, 6th Floor, P.O. Box 46000  
Newark, New Jersey 07101  
(973) 273-8000

# Application for a Raffle License

Application No. RA 1342  
Identification No. 303-5-8400

**Submit four (4) copies of this application to the Municipal Clerk's office in the municipality where the games will be conducted.**

Please print clearly.

Name of municipality: Aberdeen

## Part A - General

1. Name of applying organization: Christian Brothers Academy
- 2a. Street address of headquarters: 850 Newman Springs Road, Lincroft, NJ 07738
- b. Mailing address (if different): \_\_\_\_\_
3. A license is requested to conduct raffles of the kind stated on the date, or on each of the dates, and during the hours listed (use a separate application for each type of raffle).

| Date                    | Hours  | Date | Hours |
|-------------------------|--------|------|-------|
| March 26, 2026          | 6-11pm |      |       |
| On Premise 50/50 Raffle |        |      |       |
|                         |        |      |       |
|                         |        |      |       |
|                         |        |      |       |
|                         |        |      |       |
|                         |        |      |       |

4a. Address of place where raffles will be played: The Addison Park, 150 NJ-35, Aberdeen, NJ 07735

b. Does the applicant own the premises or regularly occupy them for its general purposes? ☐ Yes ☒ No

5. If raffles equipment is to be rented, attach a statement by the raffles equipment lessor to this application on Form 13.

## Part B - Schedule of Expenses

The items of expense intended to be incurred or paid in connection with the games listed in this application, the names and addresses of the persons to whom each item is to be paid, and the purpose for which each item is to be paid, are:

| Item of Expense                     | Name and address of supplier                         | Purpose                 |
|-------------------------------------|------------------------------------------------------|-------------------------|
| Raffle Tickets                      | National Bingo Online<br>www.NationalBingoOnline.com | Tickets                 |
| Application Fee to City of Aberdeen |                                                      | Application License Fee |
| LGCCC                               | Legalized Game of Chance Commission                  | To Conduct a Raffle     |
|                                     |                                                      |                         |
|                                     |                                                      |                         |
|                                     |                                                      |                         |



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# Application for a Raffle License

Application No. RA 1344  
Identification No. \_\_\_\_\_

**Submit four (4) copies of this application to the Municipal Clerk's office in the municipality where the games will be conducted.**

Please print clearly.

Name of municipality: Aberdeen

## Part A - General

1. Name of applying organization: Edison Jewish Community Center, Congregation Beth-El
- 2a. Street address of headquarters: 91 Jefferson Blvd., Edison, NJ 08817
- b. Mailing address (if different): \_\_\_\_\_
3. A license is requested to conduct raffles of the kind stated on the date, or on each of the dates, and during the hours listed (use a separate application for each type of raffle).

| Date                    | Hours   | Date     | Hours   |
|-------------------------|---------|----------|---------|
| On Premise 50/50 1/4/26 | 6-10 PM | 9/13/26  | 6-10 PM |
| 2/1/26                  | 6-10 PM | 10/4/26  | 6-10 PM |
| 3/1/26                  | 6-10 PM | 11/1/26  | 6-10 PM |
| 3/22/26                 | 6-10 PM | 11/22/26 | 6-10 PM |
| 4/12/26                 | 6-10 PM | 12/6/26  | 6-10 PM |
| 5/3/26                  | 6-10 PM |          |         |
| 9/6/26                  | 6-10 PM |          |         |

- 4a. Address of place where raffles will be played: Strathmore Lanes  
1061-G Rt. 34, Aberdeen, NJ 07747
- b. Does the applicant own the premises or regularly occupy them for its general purposes? ☐ Yes ☒ No
5. If raffles equipment is to be rented, attach a statement by the raffles equipment lessor to this application on Form 13.

## Part B - Schedule of Expenses

The items of expense intended to be incurred or paid in connection with the games listed in this application, the names and addresses of the persons to whom each item is to be paid, and the purpose for which each item is to be paid, are:

| Item of Expense       | Name and address of supplier                              | Purpose               |
|-----------------------|-----------------------------------------------------------|-----------------------|
| <u>Raffle Tickets</u> | <u>Party Fair, 370 US-130 #11, East Windsor, NJ 08520</u> | <u>Raffle Tickets</u> |
| _____                 | _____                                                     | _____                 |
| _____                 | _____                                                     | _____                 |
| _____                 | _____                                                     | _____                 |
| _____                 | _____                                                     | _____                 |
| _____                 | _____                                                     | _____                 |
| _____                 | _____                                                     | _____                 |
| _____                 | _____                                                     | _____                 |
| _____                 | _____                                                     | _____                 |



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# Application for a Raffle License

Application No. RA 1345  
 Identification No. 292-2-11915

**Submit four (4) copies of this application to the Municipal Clerk's office in the municipality where the games will be conducted.**

Please print clearly.

Name of municipality: ABERDEEN

## Part A - General

1. Name of applying organization: TEMPLE SNALOM of ABERDEEN
- 2a. Street address of headquarters: 5 MYRMONT LANE, ABERDEEN, NJ 07747
- b. Mailing address (if different): \_\_\_\_\_
3. A license is requested to conduct raffles of the kind stated on the date, or on each of the dates, and during the hours listed (use a separate application for each type of raffle).

| Date                    | Hours | Date  | Hours |
|-------------------------|-------|-------|-------|
| <u>MAY 1, 2026 to</u>   | _____ | _____ | _____ |
| <u>JUNE 26, 2026</u>    | _____ | _____ | _____ |
| _____                   | _____ | _____ | _____ |
| <u>CALENDAR RAFFLE/</u> | _____ | _____ | _____ |
| <u>OFF PREMISE</u>      | _____ | _____ | _____ |
| <u>DRAW RAFFLE</u>      | _____ | _____ | _____ |
| _____                   | _____ | _____ | _____ |

4a. Address of place where raffles will be played: \_\_\_\_\_

b. Does the applicant own the premises or regularly occupy them for its general purposes? ☒ Yes ☐ No

5. If raffles equipment is to be rented, attach a statement by the raffles equipment lessor to this application on Form 13.

## Part B - Schedule of Expenses

The items of expense intended to be incurred or paid in connection with the games listed in this application, the names and addresses of the persons to whom each item is to be paid, and the purpose for which each item is to be paid, are:

| Item of Expense   | Name and address of supplier | Purpose               |
|-------------------|------------------------------|-----------------------|
| <u>CASH PRIZE</u> | _____                        | _____                 |
| <u>AWARDS</u>     | <u>TEMPLE SNALOM</u>         | <u>WINNER of EACH</u> |
| _____             | _____                        | <u>RAFFLE DRAWING</u> |
| _____             | _____                        | <u>RECEIVED CHECK</u> |
| <u>TOTAL CASH</u> | _____                        | _____                 |
| <u>AWARDS</u>     | _____                        | _____                 |
| <u>\$2108</u>     | _____                        | _____                 |
| _____             | _____                        | _____                 |
| _____             | _____                        | _____                 |



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# Application for a Raffle License

Application No. **RA 1346**

Identification No. **291.5.40714**

**Submit four (4) copies of this application to the Municipal Clerk's office in the municipality where the games will be conducted.**

Please print clearly.

Name of municipality: Aberdeen Township

## Part A - General

1. Name of applying organization: Matawan Aberdeen Middle School Parent Teacher Student Organization
- 2a. Street address of headquarters: 469 Aberdeen Ave, Cliffwood, NJ 07721
- b. Mailing address (if different): \_\_\_\_\_
3. A license is requested to conduct raffles of the kind stated on the date, or on each of the dates, and during the hours listed (use a separate application for each type of raffle). (Tricky Tray)

| Date           | Hours           | Date  | Hours |
|----------------|-----------------|-------|-------|
| <u>2/13/26</u> | <u>6pm-10pm</u> | _____ | _____ |
| _____          | _____           | _____ | _____ |
| _____          | _____           | _____ | _____ |
| _____          | _____           | _____ | _____ |
| _____          | _____           | _____ | _____ |
| _____          | _____           | _____ | _____ |
| _____          | _____           | _____ | _____ |

- 4a. Address of place where raffles will be played: 651 Prospect Avenue, Keyport, NJ 07735
- b. Does the applicant own the premises or regularly occupy them for its general purposes? ☐ Yes ☒ No
5. If raffles equipment is to be rented, attach a statement by the raffles equipment lessor to this application on Form 13.

## Part B - Schedule of Expenses

The items of expense intended to be incurred or paid in connection with the games listed in this application, the names and addresses of the persons to whom each item is to be paid, and the purpose for which each item is to be paid, are:

| Item of Expense       | Name and address of supplier | Purpose                                    |
|-----------------------|------------------------------|--------------------------------------------|
| <u>Raffle Tickets</u> | <u>Amazon/ Amazon.com</u>    | <u>tickets for a chance to win baskets</u> |
| _____                 | _____                        | _____                                      |
| _____                 | _____                        | _____                                      |
| _____                 | _____                        | _____                                      |
| _____                 | _____                        | _____                                      |
| _____                 | _____                        | _____                                      |
| _____                 | _____                        | _____                                      |
| _____                 | _____                        | _____                                      |